

Baragumu of the Rikora --

Given to Abamaina in 1957. Pembe ya Tandara, leather of Nyati below for scoop. Is blown if cows are stolen or there is a war, or a meeting.

There are four baragumu in Bumare according to clan:

1. Wairegi -- Abahiri Mombia
2. Wairegi -- Abahiri Barimande
3. Abikisero
4. Abasweta

[RIKORA/RITUAL; GEN4]

Division of meat

1. Vijana -- eat outside of the zizi, at the ekehita. eat the sukubi, nundu,
2. Wazee vijana -- eat inside of the zizi, ekesero, eat the mgongo.
3. Wazee wakubwa -- Wakora Nyangi -- eat by the ghala, out of an orohongo, ear sarara, laini meat.

Mtangi of the Gamunyere -- respected, has done Eborano at least.

The Baragumu has dawa in it, lion skin etc. Has to be kept and maintained properly.

Origins -- Abamare

from Soncho to Manyare to Mangwesi to Grumeti -- Ikoma on one side and Ngoreme on other.

They gave birth to: 1. Mare 2. Kitare 3. Wiregi 4. Kisero.

Isabayaya and Wandila.

[ORIGINS/NGOREME; ORIGINS/MARE]

Some came from Tarime and Kenya

1. Abasweta
2. Abahirir Magita -- from Uganda and the lake

Those from Soncho

1. Iregi
2. Gisero

[SONJO; GOSI]

Emisambwa of Bumare

If all of the Wamare go together they all go in this order:

1. Start at Sengere, a spring. --> 2. Then to Nyehuti, a spring in the rocks. --> 3. Then to Nyegekenye, a pool in the rocks. Here the Abahiri Mombia stay back, they are the first and the wakubwa of all Wamare, they wait till the others go on to their places. It is here where the white goat is killed for all.

- the Warimande go to Remande, a spring in the rocks
- the Kisero and Sweta go to Roma, a spring in the rocks
- the Warimaguri go to Kitache and Rematomano, a spring in the rocks.

Then they all go back down the mountain together.

They go to clean the spring or for sickness or rain.

All Wamare go or just one household.

[EMISAMBWA]

Settlements -- Maasai wars

Obugo -- still can be seen about three of them up on the mountain where the risambwa are.

Built during the old Abamaina, Abasaye and Abanyambureti last to live in them. used cactuses around compound after moved out.

[FORTS; GEN2]

Anchera ya Magoro -- Abasaye. Ndui, Barondo. Kipindupindu. went to Ukerewe. potatoes.

[FAMINE]

Arabs -- bought peanuts, slaves as porters. Many died along the way as porters, never came back.

Amasumba -- Germans, people who come as friends and then change to rulers. beads. ivory from Ndorobo. brought iron ornaments.

1916 pass through -- Monyasandeko had to carry their loads, forced. As Germans left.

1915 asaro group called Wanoti from introduction of German money.

[GERMANS; ARABS; TRADE]